

In the Name of Allah, Most Gracious, Most Merciful
{Sermon of Eid-Al Adha 1426}

Allah is the Greatest.. Allah is the Greatest..Allah is the Greatest
Allah is the Greatest as much as the sun rises in this eminent day
Allah is the Greatest as far as the Pilgrim has his hair shaved, blessed Allah, threw the stones and slaughtered the sacrifice.
Praise be to Allah, the Almighty, who said: {To thee have We granted the Fount (of Abundance).Therefore to thy Lord turn in Prayer and Sacrifice.}

Allah is the Greatest..Allah is the Greatest..Allah is the Greatest
There is no God but Allah, Allah is the Greatest

Thanks to Allah for His most illuminating religion, His purest book, His Most prominent Prophet. We Praise Allah as much as we can for his permissions and prohibitions, and praise Him, the Greatest and Most Glorious for his blessings, the seen and the unseen; {As a Grace from Us: thus do We reward those who give thanks.}

We believe that Allah is alone with no partner; Allah said: {And We have indeed made the Qur'an easy to understand and remember: then is there any that will receive admonition?}, and believe that Mohamed is His Servant and Messenger, Peace and Blessings on Him and his people, companions and fellows with benevolence to the Day of Judgment: {As to the Righteous, they will be in the midst of Gardens and Rivers,In an Assembly of Truth, in the Presence of a Sovereign Omnipotent.}

O Muslim Nation ...

The right Koranic vision is based on the principle of inheritance. Allah, the Almighty, says: {It is He Who hath made you (His) agents, inheritors of the earth}, and His saying: {It is He Who hath produced you from the earth and settled you therein}. Man is vested with power of living on earth, and endowed with the capability that enables him of its assets, use of its bounties, as grace and bounties of Allah, according

to approach dictated by the will and wisdom of Allah, for inhabitation and building of earth and development of life, to permanently build man in the unceasing progress.

The matter of inheritance shall be governed by the norms of university, and the natural and social customs that are outstanding for those of sight, and that don't bring minds out of the scope of influence and affection, based on the saying of Allah, the Most Glorious: {Many were the Ways of Life that have passed away before you: travel through the earth, and see}.

All this for the exigencies of life and Judgment day interests of people, by working on accrual, maintenance and conservation of them, with the implicit utilization of the natural resources and universal capacities that Allah endowed on earth.

Inheritance on earth implies the capability of inhabitation and reform, and capability of safeguarding assurance and justice, and promotion of the human system to the ranks of strength and perfection.

Even though earth, with everything on it, is dedicated to this human being, who is able to utilize it for the sake of his humanity, and discharge of the duty of inheritance, price of this- for this sake- shall not be usurpation of the value of humanity or undermining of an asset of the human pride and dignity. This meaning is embodied in the saying of Allah, the Almighty: {We have honoured the sons of Adam; provided them with transport on land and sea; given them for sustenance things good and pure; and conferred on them special favours, above a great part of our creation.}

Allah is the Greatest..Allah is the Greatest..Allah is the Greatest

There is no God but Allah, and Allah is the Greatest

O' Muslims,

The cultural heritage of this nation constitutes its spiritual power and independent character. It is abundant and long heritage that feathers many and variable elements, of the divine and Prophet texts and discretions of scientists in the rules of mind or interest.

In addition, it implies the customs and traditions of people, and the influences of religion, cultures and nations.

It is a knowledge repertoire with roots and authenticity, and historical dimension with roots that define the fact and function of this nation, declare its values and weights, highlight the features of ideology and spirit, control the material and moral pace of life respectively.

Renewal and reform processes are still underway with that heritage; whether to refine and clarify it by excluding what is not advocated by revelation, or to prevail by mind in the reading of the Koranic text, to produce new interpretations and discretions, in accordance with methodical criteria and clear fundamentalist rules.

These experiences proceed as such, to be added to the credit of this nation, and to the credit of its civilization.

The duty of reform and renovation can be initiated only by recognition of the centrality of public interests and the necessity to bring them. Omitting these interests or underestimating their influence would lead to cultural degradation and cognitive deviation.

Then Consensus comes as being the great philosophy of the same nation, and it has legislative and standard dimensions. However, what is important in it is that it doesn't mean the common, the general and the ambiguous. It is a mechanism of change that maintains the solid facts and considers the variables, reaching a certain agreement after much discuss and detailed examination. With its importance, it rarely occurs, and in the social and humanitarian questions in particular, so the matter depends on use of the individual mind, that enjoys freedom and responsibility.

It remains that the strong self-confident Muslim doesn't undermine his freedom and mind by the others' opposition of him. The Prophet (Peace Be upon Him) says: "Do

not let yourselves be 'yes-men', saying: 'If the people are good then we will be good, and if they are wrong then we will be wrong. 'Rather, make up your own minds, if the people are good then you are good, and if they are evil, then do not behave unjustly.'" The prophet necessary means use and employment of mind in the big and small, divine and Judgment Day matters. It is the mind that helps in determination of the secretions of sharia, perception of its general meanings, transfer of it into reference, and always authenticates the matters, considers the facts and conclude the rules.

Some may refuse to object to discretion and renovation, and abject the acceptance of the calls for reform, depending on the heritage and fearing everything new. The response to those is implied in the declaration of Allah, the Almighty, {But if they strive to make thee join in worship with Me things of which thou hast no knowledge, obey them not.}

The mere simulation and just imitation, without meditation and contemplation, argument and evidence, contradict the message of Islam that calls to ideological liberation and cognitive freedom. In addition, promotion of the nation and advancing it to the rank of cultural benevolence is not done by focus on the partial juristic branches, but by moving to the rules and branches of sharia, liberation of its rules, study of its intentions and objectives. The nation would therefore become steadfast in the changing conditions, grow over time, and controls the supports and building.

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There is no God but Allah, andAllah is the Greatest

O' Muslim nation,

There are two revelations- according to some scientists- "written revelation, which is the Holy Koran, and seen revelation, which the university with its creatures. Mind of man is what combines the two revelations. By the human mind, man can perceive the strong coherence between Koran and the universe in conscious view, vigilance and right perspective."

Features of this methodology appear in the declaration of Allah, the Almighty, {Do they see nothing in the government of the heavens and the earth and all that Allah hath created?}, and in his saying: {Do they not look at the Camels, how they are made?- And at the Sky, how it is raised high?-And at the Mountains, how they are fixed firm?- And at the Earth, how it is spread out?}

In His saying: {Do they not look at the sky above them?- How We have made it and adorned it, and there are no flaws in it?And the earth- We have spread it out, and set thereon mountains standing firm, and produced therein every kind of beautiful growth (in pairs)}. The human mind is therefore based on the methodology of thinking and justification, imagination and analysis, to achieve two matters: Firstly, moving to the depths of the divine text; second: penetrating to the depths and items of the universe to realize the coherence between them, and the symmetry and familiarity.

In this moment, man rises from the unknown nullity to the real existence, and his intuitive life that is governed by the norms of Allah will be rectified, with the earning life governed by the shari'a of Allah.

{To be observed and commemorated by every devotee turning (to Allah).} Visualization that uncovers the blocked and enlightens the visions, opens the hearts to bring man to this wonderful universe, and the creativity, wisdom and arrangement of it.

This Koran methodology leads the Muslim to perceive the justifications of the rules of Shari'a and go into the details of its intentions and significance. Every rule has a justification or justifications for which it was decreed. This justification is perceived by mind, even if perception of it varied from a mind to the other, from time to time, in the origin, degree, depth and dimensions.

Mind is a rule with spiritual text. It practices authenticity sometimes with measurement, scaling and comparison, and in others independently in creation of rules. Existence of text doesn't interrupt the work of mind, and lack of text doesn't exempt man

of the responsibility of mind for Allah, the Almighty, and fathoming of the universe and man on the guidance of his God, and guidance of His teaching.

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There is no God but Allah, and ٱ Allah is the Greatest

O' Muslims,

Among the problems that our nation suffers is the detachment of reality by going into the details of marginal matters, and deviation to the concerns and guessing to adapt them as standing facts. This operation only dictates difference, and makes people aggressively love those who agree with them, with their hatred of those in difference with them, in spite of the explicit Koran in legality of difference, and indication that it is a Sunna of human life and human nature imposed by the conditions of time and place. Allah, the Almighty, says: {and remain in difference}.

Social life is based on the authorities and commonalities, interrelated interests, that can be achieved only by team work, and exceed the deviant individualities, keeping away of personal whims. This requires that valid criticism requires strong attendance, and make its dissertation as a key basis. Its cognitive value and practical and moral benefit shall be determined to get rid out of the ideological blindness without being accompanied with illusion, doubt, interest or prejudice.

O' Muslims:

Allah ordered us to pray and supplicate, and promised us with response: {Call on Me; I will answer your (Prayer)}. Let's pray him faithfully and in piety.

(O Allah, bless Muhammad and his (Muhammad's) family as You did bless the family of Abraham. Verily You are Praiseworthy and Glorious. Grant favor to Muhammad and the members of his (Muhammad's) household as You did grant favor to the members of the household of Abraham in the world. Verily You are Praiseworthy and Glorious). (B & M)

O' Allah, we pray you to vest on us guidance, piety, richness and modesty.

O Allah, promote our word, reform our affairs, purge our hearts and give us sight

O Allah, we pray that You support our Sultan with the light of your wisdom, help him succeed and keep him for us with the eye of your care.

O Allah, make Oman the country of safety and security, peace and tranquility, and keep us away from any envious one, keep your bounties on us, and don't prevent us of your virtues, keep us away from the mischief of mutinies, the seen and the unseen.

O Allah, save the Muslim countries, bless their sustenance and make their homes secure.

Our Lord, grant us good in this world and good in the Hereafter, and save us from the chastisement of the Fire.

"Allah commands justice, the doing of good, and liberality to kith and kin, and He forbids all shameful deeds, and injustice and rebellion: He instructs you, that ye may receive admonition."

"Our last supplication is that all praise be due to Allah, the Lord of the Worlds".