

**Allah is the Greatest, Allah is the Greatest, Allah is the Greatest**  
**Allah is the Greatest, the Almighty, the Transcendent, characterized by glory,**  
**splendor and perfection**

**Allah is the Greatest, Allah is the Greatest, Allah is the Greatest**  
**There is no god but Allah. Allah is the Greatest infinitely.**

Praise be to Allah for His generous grace. Praise be to Allah for His great blessings. Praise be to Allah hopefully to please Him. Praise be to Allah invoking more of His blessings. I testify that there is no God but Allah the One without a partner to Him, and that Mohammad is his Servant and Messenger, God's prayers and peace be upon Him and His family and whoever follows their conduct.

### **O Muslims!**

Fear Allah and be pious; and be aware that the Eid al-Adha is one of the blessed days of Allah. It is the Day of patience, satisfaction, belief and constancy. It is the Day of Arafa where Islam was perfected and God's favors were completed. Allah, glory be to Him, say **{This day I have perfected your religion for you, completed My favors upon you, and have chosen for you Islam as your religion.}**. On this day, the Messenger of Allah gave the nation sententious advice in respect of the sanctity and sacredness of religion, honors and property of people. The Messenger of Allah extended His advice to include women, prayers and doing good where he said **"O Allah, have I not conveyed it, Be witness to it that I have conveyed it"**.

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### **O, Muslims**

The message of Islam is named in the Holy Quran as clarification, guidance and preach to remind the people of benevolence and favor in both hard times and at ease at equal footing; so, being at ease requires praise to Allah, and being at difficulty requires

patience, constancy and confidence in God and His promise and more communication and solidarity among people.

People in some countries go through severe distresses and hard times which make them feel despair and disappointment; giving signs of impossible co-existence and communication among the humans. This is due to subjugation and dominance practiced by foreign powers or the personal purposes of certain persons in the same countries. Allah, glory be to him, advised us on the rules to be always remembered under severe conditions where He said, after laying a stress on clarification, guidance and preaching, **{So do not weaken and do not grieve, and you will be superior if you are [true] believers.}** Allah, Glory be to Him, educate the nation and guide them psychologically and socially by advising them not to be a prey to weakness or grief because they are the most powerful thanks to their belief and trust in God and thanks to their superiority in terms of souls and good manners. The hardships that happen to some nations do not befall some exclusively and exempt others; rather, these are a divine test and ordeal for all members of the human kind, the believers and non-believers, so that belief will not be a reason for delight in the misfortune of the others and mockery. **{ If a wound should touch you – there has already touched the [opposing] people a wound similar to it. And these days [of varying conditions] We alternate among the people so that Allah may make evident those who believe and [may] take to Himself from among you martyrs – and Allah does not like the wrongdoers –}**

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Blessings may be taken away from a nation as an ordeal and they are not to be restored by resentment and revenge instead of piety, good deeds, good manners, belief and diligent work. The alternation of days among people affirms that blessings and evil happen to people under the will of God. If one believes in this, he will not slacken in the time of welfare, be patient under sever conditions, not despair at hardships, and be constant at welfare. Man's fault is treated by returning to God. Anxiety of thought is

treated by belief. God's will dominates the deeds of people. { **"Is there anything for us [to have done] in this matter?" Say, "Indeed, the matter belongs completely to Allah .}**

For sticking to determination and firm will, patience and piety comes as a response which Allah expect from the believers: **"Assuredly ye will be tried in your property and in your persons, and ye will hear much wrong from those who were given the Scripture before you, and from the idolaters. But if ye persevere and ward off (evil), then that is of the steadfast heart of things"**. Our father, Adam, was not a Messenger of Determination; because he did not show determination and firm will when Allah the Almighty had tested him: **" And indeed We made a covenant with Adam before, but he forgot, and We found on his part no firm will-power"**.

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### **O Muslims!**

The Muslim is not required to fear the world around him or frighten other people; the former case is considered as giving up the responsibility, while the second case is viewed as abstention from it. Rather, the Muslim is required to help fulfill goodness and comfort, and seek in mercy and development in a firm will and reliance upon Allah: "and When you have made a decision, then rely upon Allah; indeed Allah loves those who rely upon him".

Kindly invoke peace and blessings be upon the Honest Prophet, Mohammed and his noble, righteous family members, and all believers who follow their conduct. Peace and blessings be upon you Messenger of Allah.

O Allah! We pray to you to bestow upon us grace, gift and good, blessed subsistence.

O Allah! Make us like and get easily any channels of righteousness and goodness which you please, and make us hate and be away from any channels of evil or wrongdoing which you hate and detest.

O Allah! Make us live all our lives on the instinct of Islam and word of faithfulness, and we pray to you to be afraid of you in both unknown and present matters, and a word of righteousness in both satisfaction and anger, and a balanced manner in both poverty and richness.

O Allah! Uphold our conduct with your wisdom, consolidate our steps with your grace, and protect him with your holy care, and make him supported by your support and might, O Allah! O Lord of Majesty and Generosity.

O Allah! Make Oman a land of safety and security, peace and comfort, and do not support our envious enemy, and bestow upon us your everlasting favor, and do not deprive us from your grace, and protect us against the evils of both known and hidden sedition.

O Allah! Safeguard the lands of Muslims, unify their say, bless their subsistence, and make their homes blessed with security and peace. Our Lord! give us good things in this life, and good things in the Hereafter, and protect us from the torture of Hellfire. **And our final prayer will be: Praise be to Allah, the Lord of the worlds!**