

Allah is the greatest, Allah is the greatest, Allah is the greatest
Allah is the greatest, Allah is the greatest, Allah is the greatest

Allah is the greatest by the number of His creatures, and Praise be to Allah for His creation and production. I believe that There is no god but Allah, alone, without any partner. I believe that Muhammad is his Servant and Messenger, may Allah's peace and blessings be upon him, and His noble family, and the fellows with benevolence to the Day of Judgment.

To begin, O, believers:

We move from a feast to another, so we self and life feel pleasure and happiness. This is only completed by gratification of bounties and rectitude of behavior. Eid is the richness of individual morals, and their intention of virtue before utility, and their desire of charity and development. In society, there is combination of collection-based money and giving-based work.

These are the meanings of Eid, with the forms that reiterate in self and time as the signs of charity in the nation. They turn in progress that doesn't come to age, and right, even if not realized, justice with moderateness, with moderation, and prevalence of thanksgiving over egocentrism ((He wants that you) must complete the same number (of days), and that you must magnify Allah [i.e. to say Takbir (Allahu-Akbar; Allah is the Most Great) on seeing the crescent of the months of Ramadan and Shawwal] for having guided you so that you may be grateful to Him)

Allah is the Greatest, Allah is the Greatest, Allah is the Greatest

There is no god but Allah. Allah is the Greatest, Praise be to Allah

O Muslims,

Allah has scales in nations, and deals in peoples, and people in these scales and deals are destined to dates of their behaviors: whether to escape or be safe, and whether for agonies and captivity. Conditions of people still extend with them by their deeds,

gains of their hands and application of intentions in their hearts: "To each [category] We extend – to these and to those – from the gift of your Lord. And never has the gift of your Lord been restricted." This is the rule of life according to Allah's creation and desire. Events are frequented to nations for thorough examination, and verses are revealed to them for the sake of penitence and repentance and referral to the rule: "Allah wants to make clear to you [the lawful from the unlawful] and guide you to the [good] practices of those before you and to accept your repentance. And Allah is Knowing and Wise." The stable nation is the one that adheres to its power center in history, geography and civilization, and sublimity of its goals of morals and pillar of its synergy and integration in tolerance and opulence: Allah's Messenger (PBUH) sent a person to a tribe amongst the tribes of Arabia. They reviled him and beat him. He came to Allah's Messenger (PBUH) and narrated to him (the story of atrocities perpetrated upon him by the people of the tribe). Thereupon he (the Holy Prophet) said: (If you were to come to the people of 'Uman, they would have neither reviled you nor beaten you).

After praise of the revelation and stability of charity in this country, we can only say what Suleiman, May Allah's Blessings be upon Him, said: " This is of the grace of my Lord that He may try me whether I am grateful or ungrateful; and whoever is grateful, he is grateful only for his own soul, and whoever is ungrateful, then surely my Lord is Self-sufficient, Honored."

Servants of Allah:

Charity remains with nations by thanking, gratitude and blessings. Establishment of justice would decline only by disintegration of society, and individual can't abandon his loyalty without seeking claims, or inclination to matter that implies waiting or deception, so agonies and seditions may arise to people.

Allah, praise be to Him, warned nations against sedition in religion in the way that lies in conflict with the human consensus and civilization convergence. Allah, the Almighty, says: " Verily those who divide their religion and break up into sects, thou hast no part in

them in the least: their affair is with Allah: He will in the end tell them the truth of all that they did."

Allah is the Greatest, Allah is the Greatest, Allah is the Greatest

There is no god but Allah. Allah is the Greatest, Praise be to Allah O nation of virtue and peace. The occurrence and spread of seditions constitute key dangers to nations. By sedition, achievements erode, dignity vanishes, position fades, claims of enemies rise, and bad faiths compete. Verily, Allah, the Almighty, said: "Sedition is worse than slaughter ", and in another verse, "Sedition is severer than slaughter."

Sources of sedition are prejudice to opinion or denial of right or external temptation. Because of the general tumult that occurs as result of seditions, religious and world life duties result: responsibility for keeping religion and urbanization, responsibility of ethics, responsibility of individual. The holy Quran says: "And fear tumult or oppression, which affecteth not in particular (only) those of you who do wrong: and know that Allah is strict in punishment."

The nation is between two cases: the message and treatment; the first is pursuit with the duty of building and promotion of virtue, achievement of charity, confrontation of evils and avoidance of seditions. The second case is care for the nation and vigilance on self, turnout to try treatment that may succeed or not succeed. Both cases imply the intention of life to which Allah and His prophet called: "O ye who believe! give your response to Allah and His Messenger, when He calleth you to that which will give you life."

Our nation, Praise be to Allah, is a nation endowed with mercy, bloods of believers are equal, and the lower of them pursue with their smallest, and they are more favorable to others. The Prophet, May Allah's Peace and Blessings be upon him, illustrated society with people in it as ship with people on it; while the ship takes its road amidst the seas. Some of passengers wanted to access water without passing through those above the ship for fear of their abuse. We note that those who wanted to break through the ship

weren't necessarily villains; they may have had good faiths, since their abandonment of this act would have saved society of chaos and seditions, and would have saved the interests against the damage of harm and destruction.

In this respect, the effect of good initiatives and response to the call of building and loyalty to justice and wisdom, and obedience in favor appears.

At the last verses of the Chapter of Iron, there are guides for the entire nations, by being in line with the norms of the prospective universe, and communication of nations and prophets as well as the policy of religion and world life, faith to Allah, the Almighty. The chapter concludes by the saying of Allah, the Almighty: "O ye that believe! Fear Allah, and believe in His Messenger, and He will bestow on you a double portion of His Mercy: He will provide for you a Light by which ye shall walk (straight in your path), and He will forgive you (your past): for Allah is Oft-Forgiving, Most Merciful. That the People of the Book may know that they have no power whatever over the Grace of Allah, that (His) Grace is (entirely) in His Hand, to bestow it on whomsoever He wills. For Allah is the Lord of Grace abounding."

Fear Allah, your lord, and praise Him for his bounties, praise Him to the extent of what He is worthy of, and thank His bounties by obeying Him, and praise and bless His Prophet. Allah, the Almighty, Commanded this and began with Himself: "Allah and His angels send blessings on the Prophet: O ye that believe! Send ye blessings on him, and salute him with all respect."

May Allah's Peace and Blessings Be upon Him

O Allah we supplicate you for grace and giving good and blessed gift.

O Allah put love of virtue you love to us and ease it to us, and put hatred of everything you hate in us and make us avoid it.

O Allah enliven us on the instinct of Islam and word of faith. We pray you to fear you, and pray you to fear you in the divine secret and testimony, and the word of right in anger and satisfaction, and good destination in poverty and richness.

O Allah, support our Sultan with the light of your wisdom, and support his steps with your help, and keep him for us with your caring eye, and glorify him by your support and power, O' Allah, the glorious and most generous.

We pray Allah that Oman be the country of security and safety, peace and tranquility, and not to create among us cunning enemy. Keep your bounties and blessings to us, don't cut your grace, keep us away from the evil of the seen and the unseen seditions.

I pray Allah to keep the countries of Muslims, to unify their word, to bless their livelihood, to make their homes safe and stable. Our Lord! Give us good in this world and good in the Hereafter, and defend us from the torment of the Fire. "and the close of their cry will be: "Praise be to Allah, the Cherisher and Sustainer of the worlds".