

## In the Name of Allah, the Most Beneficent, The Most Merciful

Allah is the Greatest as many as the talbiyahs chanted, tawafs and sa' performed by pilgrims. Allah is the Greatest as many as the pilgrims stand on Mount Arafat and pray for forgiveness and asked for Allah's help. Allah is the Greatest as many as the these feasts come with blessings of Allah. Allah is the Greatest as many as His mercy and compassion and kindness descend. Allah is the Greatest infinitely. Praise be to God abundantly. Glory be to Allah at the beginning and at the end of each day.

*Allah is the greatest. Allah is the greatest. Allah is the greatest. There is no god but Allah. Allah is the greatest infinitely.*

*Allah is the greatest. Allah is the greatest. Allah is the greatest. There is no god but Allah. Allah is the greatest infinitely.*

*Allah is the greatest. Allah is the greatest. Allah is the greatest. There is no god but Allah. Allah is the greatest infinitely.*

-----

Praise be to Allah, God of the worlds {Who perfected everything which He created and began the creation of man from clay}. Praise be to Allah the almighty. I ask His forgiveness and commend Him. I bear witness that there is no God but Allah alone with no partner, Allah who has power over everything. I bear witness that Muhammad is his Servant and Messenger whom Allah sent him as a bearer of glad tidings, a Warner, a caller (of people) to the Allah by virtue of His permission and an illuminating lamp. May God's peace and prayers be upon him and all his companions.

### **O Muslims!**

I hope you are enjoying these blessed days which are supremely favored by Allah WHO swore by their nights and ordered HIS servants to praise Him in some of such blessed days, which is a gift from Allah to His servants, the Greatest Biaram is in these days where some landmarks of the previous Devine messages connected with the rites of the closing Devine message, since they all come from one Devine source.

Throughout these days; our nation receives the glad tidings of one of its feasts, a feast which bears meanings and indications which words cannot describe, however, a Muslim experience this in terms of feelings and emotions. He feels delighted with the pilgrimage and the days where the awards from God are doubled. He is pleased with the sacrifices made for the sake of God and presented to the poor and miserable. He is pleased with the mentioning of God after prayers, visiting the relatives and pleasing the children as manifestation of love, fellowship, solidarity and consolidation between the members of the society. These are the elements required for a nation based on national cohesion and integration. Praise be to Allah The Lord of the worlds.

*Allah is the greatest. Allah is the greatest. Allah is the greatest. There is no god but Allah. Allah is the greatest infinitely.*

*Allah is the greatest. Allah is the greatest. Allah is the greatest. There is no god but Allah. Allah is the greatest infinitely.*

*Allah is the greatest. Allah is the greatest. Allah is the greatest. There is no god but Allah. Allah is the greatest infinitely. Praise be to God abundantly. Glory be to Allah at the beginning and at the end of each day.*

---

### **O Believers!**

Wise persons must discerningly pay attention to the great wisdom and the elevated features which Allah, glory be to Him, ascribed to Himself; He is All-wise, All-knowing, The Utterly Just. He called his servants to belief, knowledge, contentment and submission to Him. He guaranteed to them His grace in this world and in the hereafter. {O ye who believe! Be mindful of your duty to Allah and put faith in His messenger. He will give you twofold of His mercy and will appoint for you a light wherein ye shall walk, and will forgive you. Allah is Forgiving, Merciful; (28) So that the people of the Scripture (Jews and Christians) may know that they have no power whatsoever over the Grace of Allah, and that (His) Grace is (entirely) in His Hand to bestow it on

whomsoever He wills. And Allah is the Owner of Great Bounty}. The conditions, people are experiencing, are apparently not meeting their wishes; however, they have to strongly believe in, and to be utterly sure, that Allah is All-Just and never oppresses his creatures. They have to believe that survival is based on contentment and submission to Allah's wills. Allah, glory be to Him, told us about those who built their sayings on their insufficient measures; they appointed themselves as the selectors of the messengers. {Why was not this Qur'an sent down to some great man of the two towns} Allah, glory be to him, replied so that His servants must know that His choice is based on a ground not known to anyone but Him. Allah said {Is it they who would portion out the Mercy of thy Lord? It is We Who portion out between them their livelihood in the life of this world: and We raise some of them above others in ranks, so that some may command work from others. But the Mercy of thy Lord is better than the (wealth) which they amass} Allah, the Great and Almighty, is All-Just; He gives and deprives, raises and lowers, expounds and constricts. No one should object to the justice and wisdom of Allah, may His Glory be exalted. People have to establish justice among themselves and apply it to themselves. They have to act justly regarding what Allah, assigned to them. Allah the Almighty gave the story of Saul in the Qur'an as an example to educate us and for us to learn from the indication therein. {And their prophet said to them, "Indeed, Allah has sent to you Saul as a king." They said, "How can he have kingship over us while we are more worthy of kingship than him and he has not been given any measure of wealth?" He said, "Indeed, Allah has chosen him over you and has increased him abundantly in knowledge and stature. And Allah gives His sovereignty to whom He wills. And Allah is all-Encompassing [in favor] and Knowing."

Indeed, recognizing this truth is an unavoidable matter for the communities and nations which endeavor to establish justice and achieve progress. Justice is the axis of values, the bases for security and the essence of progress and civilization. In this respect, Allah, the almighty, said {Be just: that is next to piety}, and said {and act justly. Indeed, Allah loves those who act justly}. However, justice is never established in absence of the principle of *compatibility and complementarity* which are the bases for the universe.

Undoubtedly, individuals, groups and institutions in each community have their independent duties which they have to do properly, perfectly and sincerely taking into consideration the principle of *compatibility and complementarity and avoiding contrariety, disputes, flabbiness and laziness*. *If dispute and contrariety prevails, the nation will deteriorate, and disaccord and hatred will dominate. This is applicable to the body when some of its organs impair, malfunction or work inharmoniously. This is indicated in a Prophetic saying where the Prophet, God's prayers and peace be upon him, where he says (The Believers, in their mutual love, mercy and compassion, are like one body: if one organ complained, the rest of the body develops a fever).*

If man works in isolation from the others, he will never achieve his goals. This is because the values of good, justice, security and welfare are not fulfilled in absence of cooperation and interaction. {*And cooperate in righteousness and piety, but do not cooperate in sin and aggression*} Such values are never fulfilled in the presence of disputes and conflicts whose parties are guided by domination and repulsion. The human history and current reality provides numerous examples to affirm this fact. Here is a Verse to meditate, may Allah bless you. {*And lo! in the cattle there is verily a lesson for you. We give you to drink of that which is in their bellies, and many uses have ye in them, and of them do ye eat(66); And of the fruits of the date-palm, and grapes, whence ye derive strong drink and (also) good nourishment. Lo! therein*}.  

---

*Allah is the greatest. Allah is the greatest. Allah is the greatest. There is no god but Allah. Allah is the greatest infinitely.*

*Allah is the greatest. Allah is the greatest. Allah is the greatest. There is no god but Allah. Allah is the greatest infinitely.*

*Allah is the greatest. Allah is the greatest. Allah is the greatest. There is no god but Allah. Allah is the greatest infinitely. Praise be to God abundantly. Glory be to Allah at the beginning and at the end of each day.*

---

## **O believers!**

Meditating the components of the universe created by God, glory be to Him, brings to mind the following verse {*And the Earth we have spread out (like a carpet); set thereon mountains firm and immovable,(19) And We have provided therein means of living, for you and for those whom you provide not [moving (living) And there is not a thing but with Us are the stores thereof. And We send it not down save in appointed measure.]*}

When he thinks deeply in God's creation of the universe he will reach the fact that the secret behind life consists in compatibility, uniformity and harmony among the elements of the universe. {*Such is the work of God who has perfected all things*}. At a universal level, we see the heavenly bodies, orbits and galaxies in harmony and uniformity, and at the level of the body, the organs are complementary where each organ works as part of an accurate system, although each organ has a definite independent function which it has to do without sluggishness and the other organs do not interfere with his performance. All organs of the body work together in uniformity and integrity so that the body will be safe and sound. This is the case with the heavenly bodies: stars, planets, orbits and galaxies. Allah affirmed the inevitability of the principle of compatibility when He considered that the violation of man's rights to live as an offence against humanity as a whole, because, according to Islam, killing a human being without a judicial sentence prejudices the universe system which is based on harmony and complementary even between its components which are apparently in disaccord. At the same time persevering the life of an individual is considered in the Qur'an as preserving the human system as a whole and a preserving of the principle of its survival. This is revealed in this Verse :{*The killing of a person for reasons other than legal retaliation or for stopping corruption in the land is as great a sin as murdering all of mankind. However, to save a life would be as great a virtue as to save all of mankind.*}

Prayers and Peace may be upon the Messenger of Allah, the chief of the believers with bright faces and white limbs in the Day of Judgment ; Allah, Glory be to Him, says *Allah and His angels send blessings on the Prophet. O*

*ye who believe! O Allah: bless Muhammad and his family as Thou didst bless the family of Ibrahim. Verily Thou art Praiseworthy and Glorious, O Allah.*"We sincerely pray to You, Allah, the Most Beneficent that You May be pleased with his righteous caliphs and his wives, mothers of the believers, with the companions of the Prophet, and those who followed their examples benevolently until the Day of Judgment and with all of us.

O, Allah we pray that You show us the right as right and help us follow it, and the vain as vain and help us to avoid it, and not to make it ambiguous to us so that we shall not go astray. O, Allah we pray that You gift us with virtuousness and content and not to expose our secrets. I pray that You help us to establish justice and fairness, and to secure us from any fear.

O, Allah we pray that You help us follow the good manners, and depart from the bad conduct and manner. Only You can help us so do.

O, Allah, we pray that You help our Sultan and support him with victory and the reasons for prosperity, secure our country, protects it from any misfortune and provides it and our Muslim nation with prosperity.

O, Allah, we pray that You provide us with Your streaming benevolence and make us praise You throughout the day and nights, and ask you for Your forgiveness in the evening and early hours of the day. O, Allah, we pray that You provide us with the heavenly blessings and the resources of the earth. Our *Lord! Give us good in this world and good in the Hereafter*, and defend us from the *torment* of the *Fire*

O Servants of God!

{Indeed, Allah orders justice and good conduct and giving to relatives and forbids immorality and bad conduct and oppression. He admonishes you that perhaps you will be reminded (90).}