

In the Name of Allah, the Most Beneficent, The Most Merciful

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Allah is the greatest as many as the *Talbiahs chanted, tawafs and sa'a performed by pilgrims*. Allah is the greatest as many as the pilgrims stand on Mount Arafat and pray for forgiveness and asked for Allah's help. Allah is the greatest as many as these holy feasts come with blessings of Allah. Allah is the greatest as many as His mercy and compassion and kindness are descend down. *Allah is the greatest infinitely. Praise be to God abundantly. Glory be to Allah at the beginning and at the end of each day.*

To Allah is the *praise* due in words and measure that befit Your Glory. I testify that there is no god but Allah Who has no partner. To Him belongs the Dominion of the heavens and the earth and to Him belong all the Praises and Thanks. In *His Hand* is the *good*. Verily, He is able to do all things. I testify that Mohammad is *His servant and messenger, prophet, chosen one, and loved one* whom Allah sent as bearer of glad tidings and warner, and as one who invites to Allah by His permission, and (as) a lamp illuminating, so he duly performed God's order, advised the nation and Allah removed, by him, the obscurity. May God's prayers and peace be upon him and all his companions and may Allah, the Most Merciful, include us with them in His mercy.

O Muslims:

These are blessed days in Islam, days which God favors and swore in the Quran by their nights, and He ordered his servants to mention Him in them as a given opportunity and a gift from God the Most Generous to His servants, the believers.

The greater Biaram is in these days where some landmarks of the previous Devine messages connected with the rites of the closing Devine message, since they all come from one Devine source. Throughout these days our nation receives the glad tidings of one of its feasts, a feast which bears meanings and indications which words cannot describe, however, a Muslim experiencethis in terms of feelings and emotions. He feels delighted with the pilgrimage and the days where the awards from God are doubled. He is pleased with the sacrifices made for the sake of God and presented to the poor and miserable. He is pleased with the mentioning of God after prayers, visiting the relatives and pleasing the children as manifestation of love, fellowship, solidarity and consolidation between the members of the society. These are the element required for a nation based on national cohesion and integration. Say: "In the bounty of *God*. And in *His Mercy*, in that "*LET THEM REJOICE*" : that is *better than* the (wealth) they hoard.

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O Nation of Islam,

Islam is a gift from God to this nation. God made Islam conforming to the *nature* of Allah on which *He* has *created* man; so it is the safe shelter in this life, and the reason for happiness in this world and in the *life* to come. In Islam souls live, consciousness is vigilant, mind is emancipated, and thought is extended. Under Islam life is calm and in its doorstep demands are in harmony; moreover, the Legislation of Islam is in harmony with its instructions.

The existing reality requires strict review and conscious study to recognize the missing glory, progress in terms of human civilization, have access to sources of functional knowledge and sciences and participate in functionalizing the march of the human civilization and in effecting recognition and harmony among different peoples. Any serious endeavor to achieve this has to be based on a set of elements extracted from the past and present experiences of this nation; this is why it is required to read the legislative texts from a correct scientific outlook based on the diligence and legacy of scholars. This shall be paralleled with purifying this legacy from whichever

not supported by the texts in terms of margins dictated by customs which do not relate to religion. Allah, blessed is He says: And if there comes to them a matter of security or of fear, they disclose it, if they had referred it to the Messenger and to those responsible, those capable with assessing the matter would have dealt with it, and were it not for the favour and mercy of God upon you, You would certainly have Satan, except a few of you.

The next step is based on the intellect to broaden the contents of the texts and exempting the non-original facts and customs to reach the correct knowledge. This requires paying enough attention to the great interests, priorities and goals of the nation which can be fulfilled with sincere intention and work. (Whoever relies on Allah is sufficient for him)

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O! Believers

Variation is an aspect of human life. Allah Glory be to Him says Had the decree of your Lord (delaying it) not been issued the matter would have been settled between them. ... And if thy Lord had willed, He verily would have made mankind one nation, yet they cease not

In spite of the abovementioned facts people's life is based on interference of interests and common exchangeable benefits achievable only with cooperation between people in spite of their variation in terms of thought, soul and material. This means that we have to go beyond misleading individual differences, disputes, vain desires, imperiousness and domination and defeat. In addition, people cannot depart from morals or reject values and principles. If morals prevail there shall be rapprochement and harmony between people. This indicates the fact that religion maintains worldly and otherworldly interests.

All the wise agree that these interests can only be discerned by the mind which meditates on the worldliness and otherworldliness of such interests and the mind through which we can discern the fact that God, glory be to Him, exists. Removing

the harm from the road is a simple favorable human behavior conforming to the human nature.

It is an indisputable fact that such feasts assert such meanings and motivate the Muslim's endeavor to activate his thought and train his feelings to reach the good for him the society and the nation.

Prayers and Peace may be upon the Messenger of Allah, the chief of the white-footed; Allah, Glory be to Him, says Allah and *His angels send blessings on the Prophet: O ye who believe! Arrived and handed him recognition. Tell God bless Muhammad and the family of Muhammad as the original Al-Ibrahim and bless Muhammad and the family of Muhammad as you blessed Ali Ibrahim in the worlds you Hameed Majeed*

We sincerely pray to You, Allah, the Most Beneficent that You May be pleased with his righteous caliphs and his wives, mothers of the believers, with the companions of the Prophet, and those who followed their examples benevolently until the Day of Judgment and with all of us.

O, Allah we pray that You show us the right as right and help us follow it, and the vain as vain and help us to avoid it, and not to make it ambiguous to us so that we shall not go astray. O, Allah we pray that You gift us with virtuousness and content and not to expose our secrets. I pray that You help us to establish justice and fairness, and to secure us from any fear.

O, Allah we pray that You help us follow the good manners, and depart from the bad conduct and manner. Only You can help us so do.

O, Allah, we pray that You help our Sultan and support him with victory and the reasons for prosperity, secure our country, protect it from any misfortune and provide it and our Muslim nation with prosperity.

O, Allah, we pray that You provide us with Your streaming benevolence and make us mention You throughout the day and nights, and ask you for Your forgiveness in the evening and early hours of the day. O, Allah, we pray that You provide us with the heavenly blessings and the resources of the earth. Our Lord! Give us good in this world and good in the Hereafter, and defend us from the torment of the Fire

O! Servant of God

Allah enjoins justice and kindness, and kinsfolk, and forbids indecency and evil and oppression admonishes you may recall.